

DOCKET

of the

CRANSTON CITY COUNCIL

Council Chambers, 869 Park Ave., Cranston, RI

MONDAY, SEPTEMBER 28, 2009 at 7 p.m.

Council President John E. Lanni, Jr., Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

Citations for CLCF Gals Softball 2009 RI State Champions.

**II. PUBLIC HEARINGS
(limited to docketed matters).**

III. DOCKETED RESOLUTIONS

Resolution authorizing the Mayor to enter into a consent agreement with the

Rhode Island Department of Environmental Management.

Sponsored by

Mayor Fung.

Resolution ratifying the action for authorizing the Purchasing Agent to enter

into a short term lease agreement for the former Police Station property(

(Mistaken Identity Film, LLC. September 2009). Sponsored by Mayor Fung.

Resolution opposing binding arbitration for Teachers Contracts.

Sponsored by

Mayor Fung.

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Anthony J. Lupino, Chair)

8-09-7 Ordinance authorizing the Purchasing Agent to lease the building at 25 Brayton Ave., Cranston, RI (Hope Alzheimer's Center).

8-09-11 Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled "Health and Safety" (Foreclosure Requirements for Owner Occupied Residential Properties). As Amended in Committee 9/17/2009.

8-09-12 Ordinance in amendment of Title 8 of the Code of the City of Cranston, 2005, entitled “Health and Safety” (Foreclosure Requirements for Rental Properties).

FINANCE COMMITTEE

(Emilio L. Navarro, Chair)

Resolution Authorizing Real Estate Tax Abatements.

Resolution Authorizing Motor Vehicle Tax Abatements.

Tax Interest Waiver Approvals as recommended by City Treasurer.

Advice and Consent of Mayor’s Appointment of Richard A. Bernardo as Public Works Director.

Advice and Consent of Mayor’s Appointment of John Schaffran as Major of the Police Department.

PUBLIC WORKS COMMITTEE

(Mario Aceto, Chair)

5-09-13S Ordinance in amendment of Chapter 13.08 of Title 13 of the Code of

the City of Cranston, 2005, entitled “Public Services-Sewer Service System”.

8-09-10 Ordinance in amendment of Chapter 12.30 of the Code of the

City of

Cranston, 2005, entitled “Parks and Recreational Facilities”

(Dog

Park).

SAFETY SERVICES & LICENSES COMMITTEE

(Richard D. Santamaria, Jr., Chair)

Class B Victualling Alcoholic Beverage License – Chipotle Mexican Grill, 83

Hillside Rd.

8-09-5 Ordinance in Amendment of Title 10, Chapter 32 of the Code of the

City of Cranston, 2005, Entitled “Motor Vehicles & Traffic” (No Parking After

5:00 P.M. – Park Ave.).

8-09-6 Ordinance in Amendment of Title 10, Chapter 32 of the Code of the

City of Cranston, 2005, Entitled “Motor Vehicles & Traffic” (Cutting Ave. and

Cranston St.).

CLAIMS COMMITTEE

(Michelle Bergin-Andrews, Chair)

Ratification of settled claims for: Robin A. Dionne \$55.53; Elizabeth

Vidal \$2,989.68; GEICO for Brenda McGetrick \$525.28; Jacqueline, William & Jae Pezzullo \$775.00; Patricia Walsh \$77.46; Arlene Bernstein \$62.93; Cole Wright \$300.00.

V. ELECTION OF CITY OFFICIALS

Public Library Board of Trustees:

Roberta Costa, Re-appointment Term ending: July 24, 2012.

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

**Request to be placed on pension LT. ANTHONY J. SASSI, JR.,
Cranston Fire
Dept.**

**Report on hiring of special counsel, consultants etc. pursuant to
Charter Section
15.05.**

VIII. COUNCIL PRESIDENT COMMUNICATIONS

IX. COUNCIL MEMBER COMMUNICATIONS

Council Vice-President Livingston:

Summary of Breakdown from Audit Team of Cost for Basic Education Program.

Councilman Aceto: Natick Avenue Engineering Study follow-up report.

Councilman Santamaria: Comprehensive Plan Update.

Councilman Navarro:

Status report on Camera exchange with Veolia Water.

Auburn Community Group's problem arising from Praise Tabernacle Church.

Councilman Lupino: School Performance Audit.

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

**Laborer's Local 1322 CBA July 1, 2009 to June 30, 2012 and MOA
(Awaiting Executed copy)**

**Ordinance 7-09-5 Authorizing the Purchasing Agent to lease a portion
of
155 Gansett Ave. (Peter Pastore Youth Center) - Awaiting Executed
copy.**

XIII. PUBLIC HEARINGS

(open to any matters)

**The City Council's next regular monthly meeting will be on Monday,
OCTOBER 26, 2009 at 7:00 P.M.**

Maria Medeiros Wall, JD, City Clerk